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Labor, Class and Revolution: Analysis of Marx's the Concept of "Alienation Labor"

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Abstract

The alienated labour theory has a very important position in the Marxism's theory. Three kinds of manifestation of alienation: the wage, return on capital, rent. In my opinion, capital, rent and labourer, after these three fundamental layers be separated. Because of peace with capitalism and landed estate, the composition of the social class changes. In other words, capitalism as polarized society which is divided into the proletariat and bourgeois. This illustrates the historical certainty and reasons. The author from the perspective of historical materialism, the use of text interpretation method, based on the "economic and philosophical manuscripts of 1844" the first draft of part to analyze the human to the world the sublation of alienation and achieve the liberation of human labor ought to be, that is the historical inevitability of ultimate alienated of labor. Alienation of labor as an important category of Marxist philosophy, it condenses the working masses Marx's deep sympathy and realization of human aspirations of freedom and liberation theory.

Key word: Capital; Rent; Labourer; Alienation; Revolution

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INTRODUCTION

This paper studies the scope is limited to "economic philosophy in 1844" the first part of the content. First

draft is the use of the existing achievements of classical economics, Marx on the analysis of the capitalist society of the three types of income: salary, the profits of capital, property of rent on the basis of the analysis of the capitalist society's three big class that is the bourgeoisie and the feudal landlord class and the proletariat. In the last part, Marx put forward the concept of "alienation labor", and on the basis of the theory of alienation further analyzes the relation between the base class of the society, come to the conclusion that the proletariat revolution. At the same time, the economic essence of philosophy is the historical materialism, and the core of historical materialism is the liberation and the development of productive forces and the people's liberation and the development of unity. Alienation "labor" in the academic circles since excavations, this concept has been deeply. The author from the view of historical dialectics from capital, land and labor after the separation of the trajectory to review the final home to return to "alienation labor".

1. THE CAPITAL, THE RELATIONSHIP BETWEEN LAND RENT AND WAGES

The national economic recognize labor is the source of wealth, but according to this theory deduce the condition which the important of capitalists from the premises, it think have the interests of the capitalists first, after just have the labor of laborer, the former is the precondition and foundation of the existence of the latter. To my mind, this is the reverse of the truth. This should be considered the distribution form is determined by private ownership rather than private ownership engenders with the appearance of the distribution form. Meanwhile, we might as well realize that the generation of private ownership does not constitute a natural process. To trace it to its source, it results from production development and the emergence of surplus product. The economics of national economics are capitalism, by its fictional premise, that

is "private ownership of the congenital" to establish the system of our own words. "National economic view labourer as mere animal, just as only has the necessary physical needs of livestock", "labor in national economics is just take the form of activities to make money"¹.

Marx pointed out that: "labor division and Private ownership are linked to each other, coming up to say to be the same concept. What's different now is labor division regards the practice activity working, private ownership regard products of labour." So we can draw a conclusion that the division of labour makes labour deviates from its original orbit of the real, to their opposite, alienation labor to promote and consolidate the private ownership. It is under the condition of division of labor, workers are fixed on a fixed position, the possibility of development was restricted. So workers unconditionally to allow capitalist exploitation requirements. At the same time, due to the price of labor is always better than life information of price stability, the struggle between laborers and capitalists with a never-ending repetition, and the capitalists are always on the winning side. Capitalists according to their interest, only by their interests require changing the price of the product. Workers in order to maintain the lowest life activities of the "have to labor", the capitalists will control the labor price in certain dimensions, as a result, the capitalists have living is relatively stable, capitalists can keep from rural roar "fresh blood" in the oversupply of labor compensation to extract the surplus value that holds the rest of the product. Laborer competition is very fierce. By alienation is also competing for the chance, this social phenomenon caused by the evil is dominated by the evil forces of capital. Capital mobile decided it can assign or transfer, "money no master". "If labour is not each moment is sold, then its value will be lost. It's different from the real goods, labor can neither be accumulation, nor to save"². As the capital accumulation of labor, "it is in labor and its product". As the capital owner of capitalist power "is that the purchasing power of the overwhelming his capital". Accordingly, the rent is the purchasing power of the land owners of labor or labor to others' physical performance. Real estate at the root of the private property must be fully involved in the movement of private property and become a commodity, "property must be in the form of capital is characterized by rule of worker class, also for those who because of capital movement laws and lift the rule of the owner of the ups and downs in itself"³, that is to say, the capitalization of land rent makes land taking on price, land price in fact is the price of land rent. Marx studying the relationship between wage ,profit and rent systematically in the "Economic and philosophical manuscripts of 1844", in the meantime, for the accumulation of capital emphasize, ground rent

coming from the earth, interest from capital, wages from labor, these three are the three sources of surplus value sources." Labor products are more and more as something alien and laborer opposite"⁴, "feudal land ownership already contains the land as some kind of alien force rule of man"⁵, "the salary is a direct result of the alienation labor"⁶. The profits of capital, the interests of the owners are in the same way the wage pressure to a minimum. Thus, as a result of the alienation of labor form three profits, capital, wages, the rent in time in a relationship of two opposites. Honestly speaking, wage, profit, and rent are the three original sources of all revenue as well as of all exchangeable value. To this, Marx said: "For workers, the separation of capital, land rent and labor are fatal". When capital and real estate are more concentrated in the hands of the minority, this kind of new composite material and spiritual exploitation of laborers is pain." In this way, capitalists could use more of a variety of ways to use their savings, even put it at the same time used for agricultural, industrial and commercial. So their interests will become more diversified, the conflict between the interests of the agricultural, industrial and commercial also eases up and tends to be eliminated. However, it is this easy to use different ways to the possibility of using the capital itself, necessarily will promote the rich class and the poor class antagonism between deepened. "Mutual combination of capital and property of the final result is the difference between the capitalists and land owners of destroyed, so that by the residents generally only two classes: The worker class and the capitalist class." Capitalists can be reduced to the status of laborer and property, and the level of labor as part of a person is necessary for beggary and starved to death. In a word, "when the capitalist's profit laborer may not benefit, while capitalist losses laborer must follow a disadvantage"⁷. Which explains the necessity of the proletarian revolution after class refractory, nothing can not lose, so Marx in the communist manifesto, said: "The proletarians in the revolution to lose but their chains. They will be the whole world". So when the "rent" as a branch of the capital was incorporated into the logic of the industrial chain in the capital, the profound antagonism between capitalists and workers emerged, as the driving force of historical development, accelerate the bankruptcy of the logic of capital.

2. THE IMMUTABILITY OF LABOR AND THE REVOLUTIONARY POTENTIAL OF THE WORKERS

Marx's lifetime pursuit is the realization of surplus labor distribution in worldwide, that is the true meaning of

¹ Economic and philosophical manuscripts of 1844, pp.12-13.

² Ibid., p.16.

³ Ibid., p. 9.

⁴ Ibid., p.9.

⁵ Ibid., p.38.

⁶ Ibid., p.55.

⁷ Ibid., p.6.

justice of human society. Labour is the theme of love forever, which is the confirmation and manifestation of human power. "Working is the most important social activity". "labour" concept is the nuclear and basal conception in Marxist philosophy. Marxism believes that, in the essence of labour theory that Labor creates human being and the lives of people, which is the source of value; in the Labor Value Theory that duality of labour determines duality of commodity, Among them, the abstract labor is the foundation of the modern private ownership society and principles, so also can say that abstract labor is in essence a kind of materialized labor relations: the relationship of capital. Once the use value of the production benefits made room for the exchange of value preference, namely the diversity of the amount of mass gave way to oneness, as it is, the alienation of people becomes inevitable consequences. So when it comes to the liberation of labor, Marx mentioned:

Labor the life activities, the productive life itself but for man is to meet his needs to the needs of maintaining physical survival means...A kind of all of the characteristics, class characteristics lies in the nature of the life activities. The characteristics of category are free conscious activity.

Under "current status", the laborers in the capitalist "the nature of private ownership" of the national economy fictional premise. More workers thought about capitalist type rich desire, and extracted by capitalist surplus value will be only into geometric ratio increased. The more objects at the same time, when the workers, the workers in the eyes of the capitalists will further depreciate. "The nature of poverty from today's labor itself" that said, alienation labour caused by the poor performance of the workers is that worker produces, the more they get, the less; the wisdom of the workers the more development of labor, the more they want so dumb, shooting themselves in the foot, because as they become even the machine at the same time in the invention of the machine was eliminated by the machine. "Labor by machine instead of manual labor, but at the same time part of the laborer to brutal labor, but another part of the employee to become machine". "Labor by machine instead of manual labor, but at the same time part of the laborer to brutal labor, but another part of the employee to become machine". More seriously, caused alienation labor alienation of interpersonal relationship shows that the fact that "Part of this class is always have to sacrifice myself, in order to avoid" perhaps. That said, alienation labor led to the distortion of humanity and social relations of indifference. Owever, it is in the material and spiritual both deviated from the nature of the category is free conscious, generally the inevitable alienation, accord with the nature and purpose of life world, the importance of the historical position of the proletariat more manifest. The proletarian class low status, not to take any means of production, but holds the most advanced production technology and has the strict organization and discipline, so it is not only the

most oppressed in the society class, and is a thoroughly revolutionary revolutionary class. Therefore, Marx and Engels in the communist manifesto, said: "The overthrow of capitalism, the realization of communism, the liberation of all mankind, is the human historical development gives the great historical mission of the proletariat". About laborer's camp, meanwhile, revolutionary potential, Marx referred to in the poverty of philosophy:

The liberation of the oppressed class inevitably means the establishment of a modern society. To make the oppressed classes can liberate yourself, you must make both productivity and the existing social relationships are no longer part continue to coexist. In all production tools, the class itself is a part of the most powerful productivity revolution.

3. THE ULTIMATE HISTORICAL INEVITABILITY OF ALIENATED LABOR

The author discusses the relationship among Capitalists, landowners and labourers by Marx in *Economic and Philosophical Manuscripts of 1844*. As a result of discussing, the article attempts to prove that bourgeoisie, the landlord class and the proletariat development prospects, Finally, the conclusion is the working class should be, and is forced to the conclusion of revolution, the proletariat alone is a really revolutionary class. From the above discussion that the development of real estate follows the same pathway as the capital. Both through the process of annexation, joint, abandoning the inevitably. Rent as a kind of intolerance, unfinished capital. The combination of capital and land rent are seen from a material historical prospect, is the inevitable phenomenon of historical development. So far as to say that the difference of capital and property is just the difference of history. Embodied in the highly developed capitalism monopoly capitalism under the condition of such a tendency: Land owners and use of the real estate to develop capitalism, or passively obey the arrangement of the industrial capital, Results the fusion of the two forms of labor alienation is a historical inevitability of peace. The result makes more alienation of the laborer. "As the division of property to lead to capitalism types of large real estate. Feudal estates, no matter how it struggled, but sooner or later must have been split, or at least fall into the hand of capitalists". Capital and real estate "confluence of laborers and even the society as a whole has more deprivation, capital is more and more concentrated in the hands of a few people, more impoverished the laborer. In some sense, the labor force that exists in the low productivity and exploitation condition is defined as "alienation labor" force by Marx .In the first draft of the final part, Marx predicted to

Just as the industry is in the form of monopoly and competition in the form of bankruptcy, in order to learn to trust people, property must be developed in this way, so that in this way or

that way to the inevitable decline.

So when labor is not quenched, when labor is without any utilitarian purpose and reflects people's freedom nature activities. From this point of view, labor is man's primary need. "When we ask the nature of labor relations is what, of time, we ask is laborer relations with production". Thus it can be seen that "National economists don't examine workers (Labour) products to direct relationship with him", in order to "so as to cover up the nature of labor alienation", it also reveals the alienation of the existence of the world, it is because the people are alienated, the existence of the alienation of man. Thus we should realize that Alienation is not only under the condition of capitalism, Alienation exists in any class based on private ownership society, Alienation, as a kind of social phenomenon is an inevitable in the development of historical experience "pain".

Private ownership and alienation of labor is mutual argument, when private ownership is at the manipulation of logic of capital to promote the great reachment of material products, that is, when the productivity which is based on the alienated labor becomes more developed, or material products become more diversity and abundant, the labor of people will become more and more opposed to people themselves, and at the same time, people will be more isolated and incomplete.

CONCLUSION

Alienated labor and private ownership the two methods are interdependent, the source of alienated labor is private ownership. The extent and dimension of alienation are getting increasingly with the development of private ownership. Alienation of labor and private ownership is a mutual relationship of argument, Alienation of labor and private ownership is a mutual relationship of argument, private property was not only the result but also the reason of human alienation. The viewpoint of materialism is thought: only through annihilating private property completely can man overcome alienation, can man possess the true revolution; the society of full of alienation, which is alienated world is negative, it will be replace by the world of free and conscious. When that day arrives, we'll know that we've finally reached "community of free

individuals". Only people through their own labor prove his worth, it is shunned not like the plague. Alienation of labor lead to simplification, one-sided and abstracts will be replaced by diversified and comprehensive development. Human labor from the "possession showed alienation, externalization" of labor to return to the full implementation of "human functioning" of the state that is back to being human.

"Alienation" as a philosophical term, Hegel's alienation categories is absolute spirit after a series of logical development into the natural world and human society. Feuerbach's alienation categories are used to illustrate the essence of religion, he thought that god is just embodiment of one's own property, no mysterious. These two viewpoints are out of the system of private property and alienation in the abstract talk about alienation, these are weak for a realistic criticism. Marx in the economic field to give the meaning of "alienation" more realistic, Marx's alienated labour theory is a peak of thoughts of alienation, Marx made a pilot study of his philosophy in *Economics Philosophy Manuscript in 1844*, in this work, Marx found the causes of man's full development form labor, and demonstrated the negative relations between "alienated labor" and man's full development. Marx to the liberation of mankind and person's free and comprehensive development and alienation phenomenon is the root of the combination, this paper makes the existing world revolutionization. Also illustrates such a historical fact: In the historical development of social productivity and the dynamics of class antagonism, all with the bourgeoisie in the class, the proletariat is the most revolutionary class only. Anyway, the research on the essential dissimulation phenomenon constructed a new theory direction for Marx to sought the way to person's general liberation, the free and harmonious development.

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